HOLMEN AREA FIRE DEPARTMENT

710 S. MAIN ST BOX 92 HOLMEN, WIS 54636

MEMBERSHIP APPLICATION FOR PART-TIME/FULL-TIME FIREFIGHTER POSITIONS

YOU ARE UNDER NO OBLIGATION TO ENTER ANY INFORMATION THAT YOU DO NOT WISH.

(Application will be active and stay on file for no more than one year after submittal)

DATE:	
FULL NAME:	CONTACT#:
EMAIL:	
ADDRESS:	
VALID DRIVERS LICENSE AND #:	IRE
EMPLOYMENT HISTORY: Within the LAS list the last three employers to include the most	ST 5 YEARS, starting from the most recent to the least recent, st current.
Employer:	Contact#:
Start Date (Mo/Yr):	End Date (Mo/Yr):
Reason(s) for Leaving:	
400	EPT
Employer:	Contact#:
Start Date (Mo/Yr):	End Date (Mo/Yr):
Reason(s) for Leaving:	EMS
Employer:	Contact#:
Start Date (Mo/Yr):	End Date (Mo/Yr):
Reason(s) for Leaving:	

- 5	SAVE TO S	N7 - A	
<mark>EMERGENCY MEDICAL EXP</mark> E	RIENCE/TRAINING/ <mark>C</mark>	URRENT LICENSES (inc	<u>lude license body)</u> :
T-USITION.			100
b € 7			
FORMAL EDUCATION (Forward applying):	l a copy <mark>of official trans</mark>	cript(s) with application o	r within 30 days of
<mark>Fot</mark> al semester hours with n <mark>o</mark> awar	d of degree	Discipline of Study	7:
Award of Degrees: Certificate:	Associates:	Bachelors:	Masters:
Major:	Major:	Maj <mark>or:</mark>	Major:
PROFESSIONAL REFERENCES:	: List three profe <mark>ssio</mark> nal	references, not including	family members.
Full Name	Title		ormation (Ph <mark>one/E</mark> ma
1	WEP		
1			
	IC A.A	C	
DISTANCE IN R <mark>EGU</mark> LAR DRIVI	NG TIME FROM FIRE	E STATION (i.e., 5, 10, 15	, <mark>20</mark> minutes):
COMMENTS:	1 1 1 1		

NOTE: Please include a *Cover Letter* and a current copy of your *Resume* with Application

HOLMEN AREA FIRE DEPARTMENT

AUTHORIZATION FOR RELEASE OF INFORMATION FOR OFFICIAL USE ONLY, NOT TO BE RELEASE TO UNAUTHORIZED PERSONNEL

I HEREBY EMPOWER AN EMPLOYEE OF THE HOLMEN AREA FIRE DEPARTMENT OR OTHER AUTHORIZED REPRESENTATIVE THEREOF BEARING THIS RELEASED TO, WITHIN ONE YEAR OF ITS DATE, OBTAIN INFORMATION AND RECORDS PERTAINING TO ME FROM ANY OR ALL OF THE FOLLOWING SOURCES:

- 1. MUNICIPAL, STATE OR FEDERAL LAW ENFORCEMENT AGENCIES
- 2. SELECTIVE SERVICE SYSTEM
- 3. ANY BANKING INSTITUTION
- 4. ANY PLACE OF BUSINESS (FOR PURPOSES OF OBTAINING CREDIT OR EMPLOYMENT DATA)
- 5. CREDIT RATING BUREAUS/INSTITUTIONS MAINTAINING INDIVIDUAL CREDIT RATING FILES
- 6. PRESENT AND ANY PREVIOUS EMPLOYER
- 7. WISCONSIN DEPARTMENT OF TRANSPORTATION
- 8. ANY SCHOOL, COLLEGE, UNIVERSITY OR OTHER EDUCATIONAL INSTITUTION
- 9. ANY LE CERTIFICATION OR LICENSING BOARD OF WISCONSIN OR ANY OTHER STATES

EXCEPTIONS TO THIS BLANKET A	AUTHORIZATION		
1. ANY MEDICAL INFORMATION I SUBSEQUENT TO A CONDITION DISABILITIES ACT).			
2	100		
3			
THIS RELEASE IS EXECUTED TO A PROSPECTIVE EMPLOYER, TO OB' INFORMATION SHALL BE USED O' BE FURTHER DISSEMINATED FOR DATE	TAIN THE ABOVE INFOR NLY IN CONSIDERATION ANY PURPOSE	RMATION. IT <mark>IS UN</mark>	DERSTOOD THAT SAID MENT AND SHALL NOT
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	ADDRESS (STREET AND NUMBER)		
	CITY	STATE	ZIP
SIGNATURE (FULL NAME):	CANT		
WITNESS:		DATE:	